

Ein kamokha va-elohim Adonai, v'ein k'ma'asekha.
Malkhut'kha malkhut kol olamim,
u-memshalt'kha b'khol dor va-dor.

Adonai melekh, Adonai malakh,
Adonai yimlokh l'olam va-ed.
Adonai oz l'amo yiten, Adonai y'varekh et amo va-shalom.

Av ha-rahamim heitivah virtzon'kha et Tziyon,
tivneh homot Y'rushalayim.
Ki v'kha l'vad batahnu, Melekh el ram v'nisa, Adon olamim.

None compare to You, Adonai, and nothing compares to Your creation. Your sovereignty is everlasting; Your dominion endures throughout all generations.

Adonai reigns, Adonai has reigned, Adonai shall reign throughout all time. May Adonai grant His people strength; may Adonai bless His people with peace.

Source of compassion, favor Zion with Your goodness; build the walls of Jerusalem. For in You alone do we put our trust, Sovereign — exalted, eternal God.

We rise as the Ark is opened.

Va-y'hi binso'a ha-aron, va-yomer Mosheh:
Kumah Adonai v'yafutzu oyvekha, v'yanusu m'san-ekha mi-panekha.
Ki mi-Tziyon tetze Torah, u-d'var Adonai mirushalayim.
Barukh she-natan Torah l'amo Yisra-el bi-k'dushato.

Whenever the Ark was carried forward, Moses would say:
Arise, Adonai! May Your enemies be scattered;
may Your foes be put to flight.

Torah shall come from Zion,
the word of Adonai from Jerusalem.

Praised is God who gave the Torah to Israel in holiness.

On Shabbat:

ZOHAR, Parashat Vayakhel

Ruler of the universe, praised be Your name and Your sovereignty. May Your favor abide with Your people Israel, and may Your redeeming power be revealed to them in Your sanctuary. Bless us with Your light, and with compassion accept our prayer. May it be Your will to grant us long life and well-being, to count me among the righteous and to guard me, my family, and all Your people Israel with compassion. You nourish and sustain all life. You rule over all, even kings, for dominion is Yours.

אֵין כְּמוֹךָ בְּאֱלֹהִים אֲדֹנָי, וְאֵין כְּמַעֲשֵׂיךָ.
מְלֻכוֹתֶיךָ מְלָכוֹת כָּל-עוֹלָמִים, וּמִמְשַׁלְתֶּךָ בְּכָל-דּוֹר וָדּוֹר.

יְהוָה מְלֶךְ, יְהוָה מְלֶךְ, יְהוָה יְמֶלֶךְ לְעוֹלָם וָעֶד.

יְהוָה עֲזָרָנוּ לְעַמּוֹ יִתֵּן, יְהוָה יְבָרֵךְ אֶת-עַמּוֹ בְּשָׁלוֹם.

אֵב הַרְחָמִים, הֵיטִיבָה בְּרִצּוֹנְךָ אֶת-צִיּוֹן,
תִּבְנֶה חוֹמוֹת יְרוּשָׁלָיִם.

כִּי בָּךְ לְבַד בְּטַחָנוּ, מְלֶךְ אֵל רַם וְנֹשֵׂא, אֲרוֹן עוֹלָמִים.

We rise as the ark is opened.

וַיְהִי בְּנִסּוֹעַ הָאָרוֹן וַיֹּאמֶר מֹשֶׁה:

קוּמָה יְהוָה וַיִּפָּצוּ אֵיבֶיךָ, וַיִּנָּסוּ מִשַּׁנְאֵיךָ מִפְּנֵיךָ.

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה, וְדַבַּר יְהוָה מִירוּשָׁלָיִם.

בְּרוּךְ שָׁנַתְּנוּ תוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ.

On Shabbat:

זוהר, פרשת ויקהל

בְּרִיךְ שְׁמוֹה דְמַרְא עֲלֵמָא, בְּרִיךְ כְּתוּרָה וְאֲתוּרָה. יְהֵא רְעוּתְךָ
עִם עַמְךָ יִשְׂרָאֵל לְעֵלַם, וּפְרָקֵן יְמִינְךָ אֲחִינִי לְעַמְךָ בְּבֵית
מִקְדָּשְׁךָ, וְלֵאמְטוּי לְגַא מְשׁוֹב גְּהוּרָה וְלִקְבַל צְלוּתְךָ
בְּרַחֲמִין. יְהֵא רַעֲוֵא קְדָמְךָ דְתוּרִיךָ לָן חִיין בְּטִיבוּתָא,
וְלֵהוּי אָנָּא פְקִידָא בְּגוּ צְדִיקָיָא, לְמַרְחֵם עָלֵי, וְלִמְנַטֵּר
יְתִי וְיִת כָּל-דִּי לִי וְדִי לְעַמְךָ יִשְׂרָאֵל. אָנְתָּה הוּא וְן לְבָלָא
וּמְפָרְנֵס לְבָלָא. אָנְתָּה הוּא שְׁלִיט עַל כָּלָא. אָנְתָּה הוּא
דְשְׁלִיט עַל מְלַכְיָא, וּמְלַכוּתָא דִּילָךְ הִיא.

The Sefer Torah is taken from the Ark.

Reader, then congregation:

Sh'ma Yisra-el Adonai Eloheinu Adonai ehad.
Hear, O Israel: Adonai is our God, Adonai alone.

Ehad Eloheinu, gadol Adonenu, kadosh sh'mo.
Unique is our God, supreme our Ruler, holy in spirit.

On Hoshana Rabbah and Simhat Torah:

Ehad Eloheinu, gadol Adonenu, kadosh v'nora sh'mo.
Unique is our God, supreme our Ruler, holy and awesome in spirit.

Reader:

Acclaim Adonai with me; let us exalt God together.

Reader and congregation:

L'kha Adonai ha-g'dulah v'ha-g'vurah v'ha-tiferet
v'ha-netzah v'ha-hod, ki khol ba-shamayim u-va-aretz,
l'kha Adonai ha-mamlakhah v'ha-mitnasei l'khol l'rosh.
Rom'mu Adonai Eloheinu
v'hish-tahavu la-hadom raglav, kadosh hu.
Rom'mu Adonai Eloheinu v'hish-tahavu l'har kodsho,
ki kadosh Adonai Eloheinu.

Yours, Adonai, is the greatness, the power, and the splendor.
Yours is the triumph and the majesty, for all in heaven and on
earth is Yours. Yours, Adonai, is supreme sovereignty. Exalt
Adonai; worship God, who is holy. Exalt Adonai our God, and
bow toward God's holy mountain. Adonai our God is holy.

May the Merciful One show mercy to the people He has always
sustained, remembering His covenant with our ancestors. May
God deliver us from evil times, restrain the impulse within us to
do evil, and grace our lives with enduring deliverance. May God
answer our petition with an abundant measure of kindness and
compassion.

Torah Reader (or Gabbai):

May God help, save, and shield all who trust in Him. And let us
say: Amen. Let us all declare the greatness of God and give honor
to the Torah. (*Let the first to be honored come forward.*) Praised
is God who gave the Torah to Israel in holiness.

Congregation and Torah Reader:

V'atem ha-d'vekim badonai Eloheikhem hayim kulkhem hayom.
You who remain steadfast to Adonai your God have been
sustained to this day.

The ספר תורה is taken from the ארון הקודש.

Hazzan, then congregation:

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד.

אֶחָד אֱלֹהֵינוּ, גָּדוֹל אַדוֹנֵינוּ, קְדוֹשׁ שְׁמוֹ.

On שמחת תורה and השענא רבה:

אֶחָד אֱלֹהֵינוּ, גָּדוֹל אַדוֹנֵינוּ, קְדוֹשׁ וְנוֹרָא שְׁמוֹ.

Hazzan:

גָּדְלוֹ לַיהוָה אֲתִי, וְנוֹרֹמָה שְׁמוֹ יַחְדוֹ.

*As the ספר תורה is carried in procession,
the Hazzan and congregation chant:*

לָךְ יְהוָה הַגְּדֹלָה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת

וְהַנְּצַח וְהַהוֹד,

כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ,

לָךְ יְהוָה הַמְּמֹלָכָה וְהַמְּתַנַּשֵּׂא לְכָל לְרֹאשׁ.

רוֹמְמוֹ יְהוָה אֱלֹהֵינוּ

וְהַשְׁתַּחֲוִי לְהַדָּם רַגְלָיו, קְדוֹשׁ הוּא.

רוֹמְמוֹ יְהוָה אֱלֹהֵינוּ וְהַשְׁתַּחֲוִי לְהַר קְדְשׁוֹ,

כִּי קְדוֹשׁ יְהוָה אֱלֹהֵינוּ.

אֵב הַרְחֲמִים הוּא יְרַחֵם עִם עַמּוּסִים, וְיִזְכֹּר בְּרִית אֵיתָנִים, וְיַצִּיל
נַפְשׁוֹתֵינוּ מִן הַשְּׁעוֹת הַרְעוֹת, וְיִגְעַר בְּיָצֵר הָרָע מִן הַנְּשׂוֹאִים,
וְיַחֲוֹן אוֹתָנוּ לְפָלְטַת עוֹלָמִים, וְיַמְלֵא מִשְׁאֲלוֹתֵינוּ בְּמִדָּה טוֹבָה
יְשׁוּעָה וְרַחֲמִים.

Torah Reader (or Gabbai):

וַיַּעֲזוֹר וַיִּגְדַּל וַיּוֹשִׁיעַ לְכָל־הַחוֹסִים בּוֹ, וְנֹאמַר אָמֵן.

הַפֶּלֶל הָבֹו גָּדֹל לְאֱלֹהֵינוּ, וְהַנּוֹן כְּבוֹד לַתּוֹרָה.

(בְּהֵן, קָרְבִי. יַעֲמֹד _____ בֵּן _____ הַבְּהֵן.)

(בֵּת בְּהֵן, קָרְבִי. תַעֲמֹד _____ בֵּת _____ הַבְּהֵן.)

(יַעֲמֹד _____ בֵּן _____, רֵאשׁוֹן.)

(תַעֲמֹד _____ בֵּת _____, רֵאשׁוֹן.)

בְּרוּךְ שְׁמֵן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ.

Congregation and Torah Reader:

וְאַתֶּם הַדִּבְקִים בִּיהוָה אֱלֹהֵיכֶם חַיִּים בְּלַכֶּם הַיּוֹם.

A memorial prayer for our martyrs

This prayer was introduced into the Ashkenazi liturgy in the twelfth century, after numerous Jewish communities in Germany were destroyed by the crusaders. It honors the memory of all those who have sanctified God's name through suffering and martyrdom by remaining loyal to their faith, despite the temptation to abandon Judaism and forsake Jewish ideals.

May the compassionate One, enthroned on high, remember with sublime compassion the pious, the good, and the innocent; the holy communities who laid down their lives in the sanctification of God's name. Beloved and beautiful in their lives, in their death they were not parted. They were swifter than eagles, stronger than lions in doing the will of their Creator. May our God remember them for good together with the other righteous of the world, and render retribution for His servants' blood that has been shed, as it is written in the Torah of Moses, man of God: "Acclaim God's people, O nations, for God will avenge the blood of His servants, render retribution to His foes, and cleanse His people's land." And by Your servant, the prophet Joel, it is written: "Though I cleanse them, I shall not cleanse them in regard to their bloodshed; and Adonai dwells in Zion." And in the Psalms it is said: "Why should the nations ask, 'Where is their God?' Let Your retribution for the blood of Your servants be made known among the nations, in our sight." And the psalmist declares: "The One who renders retribution for bloodshed remembers them; God has not forgotten the cry of the humble."

 **ASHREI**

PSALM 84:5; 144:15

What happiness to be in Your house,
to sing Your praise, to belong to Your people!

What happiness to worship God!

PSALM 145; 115:18

My God, my Guide, I will praise You always.
Day after day will I extol You.

*God is infinite and awesome,
beyond all praise and all description.*

Age after age Your works are praised,
Your power is felt, Your deeds are lauded.

A memorial prayer for our martyrs

Customs vary as to when this memorial prayer is recited. Some congregations include it during any period when Tahhanun is recited on weekdays (for a list of these dates, see page 239), while others recite it only on the Shabbat before Rosh Hodesh Sivan, Tisha B'av, or Yom Ha-shoah.

אֵב הַרְחָמִים, שׁוֹכֵן מְרוֹמִים, בְּרַחֲמָיו הַעֲצוּמִים הוּא יִפְקֹד בְּרַחֲמִים
הַחֲסִידִים וְהַיִּשְׂרָיִם וְהַתְּמִימִים, קְהֵלוֹת הַקֹּדֶשׁ שְׁמֹסְרוֹ נַפְשָׁם עַל
קִדְשׁת הַשָּׁם, הַנְּאֻהָבִים וְהַנְּעִימִים בְּחַיֵּיהֶם, וּבְמוֹתָם לֹא נִפְרְדּוּ.
מִנְשָׁרִים קָלוּ, מֵאֲרִיּוֹת גָּבְרוּ, לַעֲשׂוֹת רְצוֹן קוֹנֵם וְחַפֵּץ צוּרָם. יוֹנְרָם
אֶלְהִינוּ לְטוֹבָה עִם שְׂאֵר צְדִיקֵי עוֹלָם, וְיָקוּם נִקְמַת דָּם עֲבָדָיו
הַשְּׁפוּף, בְּפִתּוּב בְּתוֹרַת מֹשֶׁה אִישׁ הָאֱלֹהִים: הֲרַנֵּינוּ גוֹיִם עַמּוֹ, כִּי
דָם עֲבָדָיו יָקוּם, וְנָקָם יָשִׁיב לְצַרְיוֹ, וְכִפֵּר אֲדָמָתוֹ עַמּוֹ. וְעַל יָדֶי
עֲבָדֶיךָ הַנְּבִיאִים בָּתוֹב לֵאמֹר: וְנִקְיִתִי דָמָם לֹא נִקְיִתִי, וַיְהוּהָ שָׁכֵן
בְּצִיּוֹן. וּבִכְתָבֶיךָ הַקֹּדֶשׁ נֵאמַר: לָמָּה יֵאמְרוּ הַגּוֹיִם אֵיזָה אֱלֹהֵיהֶם,
יִדְעוּ בַּגּוֹיִם לְעֵינֵינוּ נִקְמַת דָּם עֲבָדֶיךָ הַשְּׁפוּף. □ וְאוֹמֵר: כִּי דוֹרֵשׁ
דָּמִים אוֹתָם זָכָר, לֹא שָׂכַח צַעֲקַת עַנְוִים.

אשרי 



תהלים פ"ד:ה', קמ"ד:ט"ו

אֲשֶׁרֵי יוֹשְׁבֵי בֵיתְךָ, עוֹד יִהְיֶה לְךָ סֵלָה.
אֲשֶׁרֵי הָעָם שֶׁכְּבָה לּוֹ, אֲשֶׁרֵי הָעָם שִׁיהוּהָ אֱלֹהָיו.

תהלים קמ"ה, קט"ו:י"ח

תִּהְיֶה לְדָוִד.
אֲרוֹמְמָךָ אֱלֹהֵי הַמְּלָכִים, וְאֶבְרַכְּךָ שְׁמֶךָ לְעוֹלָם וָעֶד.
בְּכָל-יוֹם אֶבְרַכְּךָ, וְאֶהְלֵלָה שְׁמֶךָ לְעוֹלָם וָעֶד.
גָּדוֹל יְהוּהָ וּמְהֻלָּל מְאֹד, וְלִגְדָלְתוֹ אֵין חֶקֶר.
דוֹר לְדוֹר יִשְׂבַח מִעֲשֵׂיךָ, וּגְבוּרָתֶיךָ יִגְדֹדוּ.

*I too am touched by Your glory,
the wonders of Your creation.*

Some may speak of You only in awe,
but I speak of You with immense joy.

The very mention of Your goodness yields delight.

God is gracious and kind, patient and very loving,
good to everyone, compassionate to all creatures.

*May all Your children be worthy of You.
May all who claim to love You be a blessing.*

May they honor Your sovereignty by declaring Your power,
by showing the splendor of Godliness.

*Your realm is the unbounded cosmos;
Your reign endures throughout eternity.*

God upholds all who falter,
and lifts up all the downtrodden.

*All eyes must look to You with hope;
satisfy our needs in due time.*

Your hand is always ready to fill all life with joy.
You are just in every way, loving in every gesture.

*You are near to all who call upon You,
to all who call upon You with integrity.*

May God always hear the prayer of the pious,
always answer their pleas, come to their aid.

*May God guard every loving soul,
and destroy all wickedness.*

May my own lips utter God's praise;
may all people worship God always.

May all of us praise God now and forever. Halleluyah!

הַדָּר כְּבוֹד הַזֶּה, וְדַבְּרֵי נִפְלְאוֹתֶיךָ אֲשֵׁי־יָחָה.
וְעִזּוֹז נִזְרָאוֹתֶיךָ יֹאמְרוּ, וְגִדְלוֹתֶךָ אֲסַפְּרֶנָּה.

זָכַר רַב־טוֹבָךָ יִבְיַעוּ, וְצִדְקוֹתֶךָ יִרְנְנוּ.

חֲנוּן וְרַחוּם יְהוָה, אֲרָךְ אַפָּיִם וְגִדְל־חַסֵּד.

טוֹב יְהוָה לְכָל, וְרַחֲמָיו עַל כָּל־מַעֲשָׂיו.

יִזְדָּוֶה יְהוָה כָּל־מַעֲשָׂיָה, וְחֲסִידֶיךָ יִבְרָכּוּכָה.

כְּבוֹד מַלְכוּתֶךָ יֹאמְרוּ, וְגִבוּרְתֶךָ יִדְבְּרוּ.

לְהוֹדִיעַ לְבַנְיֵי הָאָדָם גְּבוּרָתְךָ, וְכְבוֹד הַדָּר מַלְכוּתְךָ.

מַלְכוּתְךָ מַלְכוּת כָּל־עֲלָמִים, וּמִמְשַׁלְתֶךָ בְּכָל־דּוֹר וָדוֹר.

סוֹמֵךְ יְהוָה לְכָל־הַנְּפֹלִים, וְזוֹקֵף לְכָל־הַכַּפּוּפִים.

עֵינַי כָּל אֵלֶיךָ יִשְׁבְּרוּ, וְאַתָּה נוֹתֵן לָהֶם אֶת־אֲכָלָם בְּעֵתוֹ.

פּוֹתֵחַ אֶת־יַדְּךָ, וּמִשְׁבִּיעַ לְכָל־חַי רְצוֹן.

צַדִּיק יְהוָה בְּכָל־דְּרָכָיו, וְחֲסִיד בְּכָל־מַעֲשָׂיו.

קָרוֹב יְהוָה לְכָל־קֹרְאָיו, לְכָל אֲשֶׁר יִקְרָאֵהוּ בְּאֱמֶת.

רְצוֹן יִרְאִיו יַעֲשֶׂה, וְאַת־שׁוֹעֲתָם יִשְׁמַע וַיּוֹשִׁיעֵם.

שׁוֹמֵר יְהוָה אֶת־כָּל־אֲהָבָיו, וְאֵת כָּל־הַרְשָׁעִים יִשְׁמִיד.

□ תְּהַלֵּל יְהוָה יְדַבְּרֵנּוּ,

וַיְבָרֵךְ כָּל־בְּשָׂר שֵׁם קֹדְשׁוֹ לְעוֹלָם וָעֶד.

וְאֲנַחְנוּ נִבְרָךְ יְהוָה, מִעַתָּה וְעַד עוֹלָם, הַלְלוּיָהּ.

 RETURNING THE SEFER TORAH

We rise as the Ark is opened.

Y'hal'lu et shem Adonai, ki nisgav sh'mo l'vado.
Praise Adonai, for God is unique, exalted.

Hodo al eretz v'shamayim, va-yarem keren l'amo,
t'hilah l'khol hasidav, liv'nei Yisra-el am k'rovo. Halleluyah!
God's glory encompasses heaven and earth. God exalts and
extols His faithful, the people Israel who are close to Him.
Halleluyah!

On Shabbat:

PSALM 29

A Song of David. Acclaim Adonai, exalted creatures; acclaim
Adonai, glorious and mighty. Acclaim Adonai, whose name is
majestic. Worship Adonai in sacred splendor. The voice of
Adonai thunders over rushing waters. The voice of Adonai
roars with might. The voice of Adonai echoes with majesty.
The voice of Adonai shatters the cedars. Adonai splinters the
cedars of Lebanon, making Mount Lebanon skip like a calf,
compelling Siryon to leap like a ram. The voice of Adonai splits
rock with lightning. The voice of Adonai stirs the wilderness.
The voice of Adonai strips the forest bare, while in His
sanctuary all chant: Glory! Adonai sat enthroned at the Flood;
Adonai will sit enthroned forever, bestowing strength upon
His people, blessing His people with peace.

Mizmor l'David.

Havu ladonai b'nai elim, havu ladonai kavod va-oz.
Havu ladonai k'vod sh'mo,
hishtahavu ladonai b'hadrat kodesh.
Kol Adonai al ha-mayim, Eil ha-kavod hir'im,
Adonai al mayim rabim.
Kol Adonai ba-ko-ah, kol Adonai be-hadar.
Kol Adonai shover arazim,
va-y'shaber Adonai et arzei hal'vanon.
Va-yarkidem k'mo egel, l'vanon v'siryon k'mo ven r'eymim.
Kol Adonai hotzev lahavot esh, kol Adonai yahil midbar,
yahil Adonai midbar kadesh.
Kol Adonai y'holel ayalot,
va-yehesof y'arot, u-v'heikhalo kulo omer kavod.
Adonai la-mabul yashav, va-yeshev Adonai melekhal'olam.
Adonai oz l'amo yiten, Adonai y'varekh et amo va-shalom.

 החזרת ספר תורה

We rise as the ark הקודש is opened.

Hazzan:

יְהַלְלוּ אֶת־שֵׁם יְהוָה בִּי נִשְׁגָּב שְׁמוֹ לְבָדּוֹ. ←

Congregation:

הוֹדוּ עַל אֶרֶץ וּשְׁמַיִם. וַיָּרֶם קֶרֶן לְעַמּוֹ,
תְּהַלֵּה לְבַלְ-חַסִּידָיו, לְבְנֵי יִשְׂרָאֵל עִם קָרְבוֹ, הַלְלוּיָהּ.

On שבת:

תהלים כ"ט

מזמור לדוד.

הָבּוֹ לַיהוָה, בְּנֵי אֱלֹהִים, הָבּוֹ לַיהוָה כְּבוֹד וְעֹז.
הָבּוֹ לַיהוָה כְּבוֹד שְׁמוֹ, הַשְׁתַּחֲוּוּ לַיהוָה בְּהַדְרַת קֹדֶשׁ.
קוֹל יְהוָה עַל הַמַּיִם,
אֵל הַכְּבוֹד הַרְעִים, יְהוָה עַל מַיִם רַבִּים.
קוֹל יְהוָה בַּכֶּתֶר, קוֹל יְהוָה בְּהַדָּר.
קוֹל יְהוָה שֹׁבֵר אֲרָזִים וַיִּשְׁבֵּר יְהוָה אֶת־אֲרָזֵי הַלְבָנוֹן.
וַיִּרְקִידֵם כְּמוֹ עֵגֶל, לְבָנוֹן וּשְׁרִיזֵן כְּמוֹ בַן־רֵאמִים.
קוֹל יְהוָה חֹצֵב לְהַבּוֹת אֵשׁ,
קוֹל יְהוָה יַחִיל מִדְבָּר,
יַחִיל יְהוָה מִדְבַר קֹדֶשׁ.
קוֹל יְהוָה יַחֲלִיל אֵילֹת
וַיַּחֲשֶׁף יַעֲרוֹת, וּבְהִיכְלוֹ כָלוּ אֲמֵר כְּבוֹד.
יְהוָה לְמַבּוּל יָשָׁב, וַיִּשָׁב יְהוָה מִלֶּקַח לְעוֹלָם.
יְהוָה עֹז לְעַמּוֹ יִתֵּן, יְהוָה יְבַרֵךְ אֶת־עַמּוֹ בְּשָׁלוֹם.

On weekdays:

PSALM 24

A Song of David. The earth and its grandeur belong to Adonai; the world and its inhabitants. God founded it upon the seas, and set it firm upon flowing waters. Who may ascend the mountain of Adonai? Who may rise in God's sanctuary? One who has clean hands and a pure heart, who has not used God's name in false oaths, nor sworn deceitfully, shall receive a blessing from Adonai, a just reward from the God of deliverance. Such are the people who seek God, who long for the presence of Jacob's Deity. Lift high your lintels, O you gates; open wide, you ancient doors! Welcome the glorious Sovereign. Who is the glorious Sovereign? Adonai, triumphant and mighty; Adonai, triumphant in battle. Lift high your lintels, O you gates; open wide, you ancient doors! Welcome the glorious Sovereign. Who is the glorious Sovereign? *Adonai Tz'va-ot* is the glorious Sovereign.

The Sefer Torah is placed in the Ark.

Whenever the Ark was set down, Moses would say:
Adonai, may You dwell among the myriad families
of the people Israel.

*Return, Adonai, to Your sanctuary,
You and Your glorious Ark.*

Let Your *Kohanim* be clothed in triumph,
let Your faithful sing for joy.

*For the sake of David, Your servant,
do not reject Your anointed.*

Precious teaching do I give you:
Never forsake My Torah.

*It is a tree of life for those who grasp it,
and all who uphold it are blessed.*

Its ways are pleasant, and all its paths are peace.

*Help us turn to You, Adonai, and we shall return.
Renew our lives as in days of old.*

Etz hayim hi la-mahazikim bah, v'tom'kheha m'ushar.
D'rakheha darkhei no-am, v'khol n'tivoteha shalom.
Hashiveinu Adonai e-lekha v'nashuva,
hadesh yameinu k'kedem.

On weekdays:

תהלים כ"ד

לְדוֹד מְזֻמָּוֹר.

לִיהוָה הָאָרֶץ וּמְלוֹאָהּ, תִּבֶל וְיֹשְׁבֵי בָהּ.
כִּי הוּא עַל יָמִים יְסֻדָּהּ, וְעַל נְהָרוֹת יְכוֹנְנָהּ.
מִי יַעֲלֶה בְהַר יְהוָה, וּמִי יִקּוּם בְּמָקוֹם קָדְשׁוֹ.

נָקִי כַפָּיִם וּבֵר לִבָּב,
אֲשֶׁר לֹא נִשְׂא לְשׂוֹא נַפְשׁוֹ, וְלֹא נִשְׁבַּע לְמַרְמָה.
יִשְׂא בְרִכָּה מֵאֵת יְהוָה, וּצְדָקָה מֵאֱלֹהֵי יִשְׁעוֹ.
זֶה דוֹר דּוֹרְשָׁיו, מִבְּקִשֵׁי פִנְיֶה יַעֲלֶב, סֵלָה.

שָׂאוּ שַׁעֲרֵימָה רְאשֵׁיכֶם,
וְהִנְשְׂאוּ פִתְחֵי עוֹלָם, וַיָּבֹא מֶלֶךְ הַכְּבוֹד.
מִי זֶה מֶלֶךְ הַכְּבוֹד, יְהוָה עֲזוֹ וְגִבּוֹר, יְהוָה גְּבוּר מִלְחָמָה.

שָׂאוּ שַׁעֲרֵימָה רְאשֵׁיכֶם,
וּשְׂאוּ פִתְחֵי עוֹלָם, וַיָּבֹא מֶלֶךְ הַכְּבוֹד.

מִי הוּא זֶה מֶלֶךְ הַכְּבוֹד,
יְהוָה צְבָאוֹת הוּא מֶלֶךְ הַכְּבוֹד, סֵלָה.

The ארון הקודש is placed in the ספר תורה.

וּבְנִיחָה יֵאמַר: שׁוּבָה יְהוָה רַבְבוֹת אֱלֹפֵי יִשְׂרָאֵל.
קוֹמָה יְהוָה לְמִנּוּחֹתָהּ, אֲתָה וְאַרְוֶן עֲנֶה.

כֹּהֲנֶיךָ יִלְבְּשׁוּ צִדְקָה, וְחֹסֵידֶיךָ יִרְנְנוּ.
בְּעִבּוֹר דָּוִד עֲבָדְךָ, אֵל תָּשׁב פָּנֵי מְשִׁיחֶךָ.

□ כִּי לָקַח טוֹב נָתַתִּי לָכֶם, תוֹרַתִּי אֵל תַּעֲזְבוּ.

עַץ חַיִּים הִיא לְמַחְזִיקִים בָּהּ, וְתוֹמְכֶיהָ מְאֹשֶׁר.

דְּרָכֶיהָ דְרָכֵי נֹעַם, וְכָל־נִתְיֹבוֹתֶיהָ שָׁלוֹם.

הַשִּׁיבֵנו יְהוָה אֱלֹהֶיךָ וְנִשׁוּבָה, חִדֵּשׁ יָמֵינוּ כְּקֶדֶם.

(On השענא רבה ת, continue with אשרי, page 226.)